

***Service of Holy Eucharist  
Holy Baptism and Confirmation  
The 22nd Sunday after Pentecost-Propser 24***



**October 21, 2018  
8:00 AM**

**The Rt. Rev. Philip Duncan  
Assisting Bishop in the Diocese of Texas**

**Calvary Episcopal Church  
806 Thompson Road  
Richmond, TX 77469  
[www.calvaryrichmond.org](http://www.calvaryrichmond.org)**

**The Rev. Paul Wehner, Rector  
The Rev. Lecia Brannon, Associate Rector  
The Rev. Nancy Wilkes, Deacon**

# Holy Eucharist - Rite I

## 8:00 AM

### The Word of God (B.C.P., PG. 323)

#### Processional Hymn

*ALL PRAISE TO THEE, FOR THOU, O KING DIVINE*

**Hymn # 477**

#### The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

#### The Presider continues

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

#### Hymn of Praise

*ALL GLORY BE TO GOD ON HIGH*

**Hymn # 421**



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

## The Collect of the Day

**Presider** The Lord be with you.

**People** And with thy spirit.

**Presider** Let us pray.

### The Presider says the Collect.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons (seated)

### Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.  
But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we are healed.  
All we like sheep have gone astray; we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;  
Like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?  
For he was cut off from the land of the living, stricken for the transgression of my people.  
They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin, he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.  
Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;  
because he poured out himself to death, and was numbered with the transgressors;  
yet he bore the sin of many, and made intercession for the transgressors.

**Reader** The Word of the Lord.

**People** Thanks be to God

### Psalm 91:9-16

#### *Qui habitat*

- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,  
10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.  
11 For he shall give his angels charge over you, \*  
to keep you in all your ways.  
12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.  
13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

- 14 Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

### Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

**Reader** The Word of the Lord.

**People** Thanks be to God.

### Sequence Hymn (standing)

*O MASTER, LET ME WALK WITH THEE*

**Hymn # 660**

**Reader** The Holy Gospel of our Lord Jesus Christ according to St. Mark

**People** Glory be to thee, O Lord.

### Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

**Reader** The Gospel of the Lord.

**People** Praise be to thee, O Christ.

### The Sermon

The Rt. Rev. Philip Duncan

## **The Nicene Creed (standing)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

B.C.P. p. 328

**Leader** Let us pray for the whole state of Christ's Church and the world.

**Leader** Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord in your mercy.

**People** Hear our prayer.

**Leader** Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our presiding bishop; Andy, Dena, Jeff, and Hector, our bishops; Paul and Lecia, our priests; Nancy, our deacon, and the people of Calvary church; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord in your mercy.

**People** Hear our prayer.

**Leader** And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord in your mercy.

**People** Hear our prayer.

**Leader** We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald and Greg, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord in your mercy.

**People** Hear our prayer.

**Leader** Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord in your mercy.

**People** Hear our prayer.

**Leader** And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ....., and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy.

**People** Hear our prayer.

**Leader** And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially ....., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord in your mercy.

**People** Hear our prayer.

**Leader** Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen**

**The Confession** B.C.P. p. 331

Let us humbly confess our sins unto Almighty God

**Silence may be kept.**

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

**The Absolution and Comfortable Words**

B.C.P. p. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**A Minister may then say one or more of the following sentences, first saying**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

**The Peace**

**All stand. The Celebrant says to the people**

The peace of the Lord be always with you.

**People** And with thy spirit.

**Then the Ministers and People may greet one another in the name of the Lord.**

**Welcome and Announcements**

**Birthday and Anniversary Prayers**

# The Holy Communion

## THE OFFERTORY

*IN REMEMBRANCE OF ME*

The people stand while the offerings are presented and placed on the Altar.

## THE DOXOLOGY Hymn # 380 vs 3

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost.**

## THE GREAT THANKSGIVING (Eucharistic Prayer II, BCP 340)

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Lift up your hearts.

**People** We lift them up unto the Lord.

**Celebrant** Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

### Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

### Celebrant and People

*THE SANCTUS*

**Hymnal # S-130**

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

### The people kneel or remain standing. The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Celebrant breaks the consecrated Bread.**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Facing the people, the Celebrant says the following Invitation**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**All who desire a closer relationship with Jesus Christ are invited to receive Holy Communion.**



Gluten Free hosts are available for communion.  
Please make yourself known to the minister at the altar rail.

#### **At Communion**

The ushers will guide you down the center aisle to the Communion Rail where you may kneel or stand.

The Bread will be placed in your outstretched palm. After you eat it, the Wine may be sipped from the chalice. If you leave the Bread in your hand, the server will make the Wine available for you to dip the Bread.

If you prefer to receive only the Bread or the Wine, or desire only a blessing, you may so indicate by crossing your arms over your chest at the appropriate time. After Communion, we ask that you return to your seats using the side aisles.

#### **Communion Hymn**

*DRAW NIGH AND TAKE THE BODY OF THE LORD*

**Hymn # 328**

#### **Post Communion Prayer (standing or kneeling)**

B.C.P. p. 339

#### **Celebrant and People**

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.



## The Blessing:

**The Priest blesses the people with the following or similar words,**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you this day, and remain with you always. **Amen.**

## Recessional Hymn

*SPREAD, O SPREAD, THOU MIGHTY WORD*

**Hymn # 530**

## The Dismissal

**Presider** Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**People** Thanks be to God. Alleluia, alleluia.

**We ask God's healing grace for:** David Barnhart, Rudy Blaschke, Nicholas Bolla, David Boscher, Chris Bull, Myra Bull, Brett Butler, Jalie Carrasco, Ruth Carrell, Diane Childs, Mabel Cole, Jordan Crowe, Evelyn Deiss, Millie Eland, Leanne Fleckenstine, Mike Gaskamp, Chelsea Hagan, Deborah Hartman, Carol Hensley, Tasha Hernandez, Jeremy Hillis, Ginger Jackson, JaLene Kambhu, Aggie Kendrick, Mike Kidda, Chris Kilgard, Patricia Kuntschik, Charles and Brenda Kveton, Marie Lane, Jane Lewis, Rev. Betty Masquelette, Joyce Matuszewski, Diane McCabe, Morgan McCabe, Maria Mendoza, Kelly Murley, Michael Murley, Debbie Myers, Rock Owens, The Richardson Family, Richard Schori, Donald Sessamen, Luther Stacy, Elizabeth Stephens, Gavin Strimple, Kathleen Sutherland, Katherine Suttill, Peggy Tolson, Kelly Wallis, Mark Warner, Eric Wehner, Sterling Wehner, Kelley Williams, Peggy Young.

**May the souls of the faithful departed rest in peace:** Kevin Terrell

**Please keep** Dale Butler, Richard Carrell, Sean Dantimo, Paul Easter, Jr., Tyler Freeman, Alex Iversen, Paul Jordan, Don Michael, Taylor Moran, Terra Suttill, Ryan Trenck, Jim Williams, **and all the members of our armed forces who are serving in peace keeping missions throughout the world in your prayers.**

**When sending communion to those that are unable to be with us.**

### **Celebrant and People**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.



**The flowers on the altar this Sunday are given in memory of Heather Clingenpeel by Peggy Clingenpeel; and in thanksgiving for Miles' 1st birthday by Harrie and Angela Cooley.**

**2018 FLOWER SIGN UP**

The notebook to sign up for 2018 flower offerings in the Narthex.

Please stop by and sign up. The cost is \$50, to be paid in advance.

For more information, call the church office 281-342-2147.

**SERMON LIBRARY**

If you miss a sermon or want to share one with a friend who is seeking a church family, please help yourself to the sermon CD's in the back of the church. You can also find many previous sermons on our Calvary website: [www.calvaryrichmond.org](http://www.calvaryrichmond.org)

Listening devices are available at the sound board, in the back of the Sanctuary.



**No longer carry a checkbook (or never did)?**

Calvary now has a kiosk that can be used for online giving. It is just outside the Baptistry, next to the music closet. It will be available for use on Sunday mornings.

For those who utilize online giving, we have made cards for you to put in the plate that acknowledge your gift. The cards can be found in the pew backs and on the shelf under the kiosk.

**Continental Breakfast**

Join us each Sunday from 8:45 AM—9:30 AM for a Continental Breakfast.

*Congratulations to those who will be Baptized,  
Confirmed, Received, and Reaffirmed.*

*Baptism*

*Lance Avery Grafft  
Luke Preston Gonzales  
Callie Kubala  
Daijia Taylor*

*Reception*

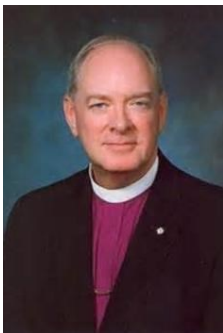
*David Essells  
Lori Hoy*

*Reaffirmation*

*Efigenia Toledo*

*Confirmation*

*Rylea Broussard  
Thomas Cornwell  
Ross Helbert  
Sophia Helbert  
Luke Kilgard  
Olivia Kniss  
Callie Kubala  
Katherine McClellan  
Philomina Okonye  
Lauren Seiler  
Daijia Taylor  
Thomas Toledo*



**\*\*Bishop Philip Duncan Visit\*\* Today!**

The Rt. Rev. Philip M. Duncan, II will preach and celebrate at both services today  
Baptism, reception, and confirmation at 10:30 service only.  
All are invited to come to the Parish Hall at 9:00 AM to celebrate Calvary's  
***Year in Review*** with a slideshow presentation and Continental breakfast.  
You may also bring your favorite brunch dish to share.

**TODAY'S OFFERING**

All loose plate offerings received today will be deposited to  
Bp. Duncan's discretionary account.

If you are visiting with us today - **WELCOME** to Calvary!  
 Please fill out a visitor cards found in the pew back in front of you. You may place it in the offering plate or give it to one of our ushers.

**SUNDAY LAY MINISTERS**

**8:00 AM SERVICE**

**Acolyte:** Maddie Iversen  
**Lector:** Janice Linsenmayer  
**Worship Leader:** Missy Marek  
**Greeter:** Jeanette Kaminsky  
**Usher:** Glenn Kaminsky  
**Early Service Vestry Person is:**  
 Frank Lemkowitz

**10:30 AM Service**

**Acolytes:** Kaitlyn Hillis, Caden Broussard,  
 Travis Prater  
**Lector:** Greg Amentini  
**Eucharistic Minister:** Susan Grotte  
**Worship Leader:** Anne Obdrusek  
**Greeters:** Lori Hoy, Mary Ann Innes,  
 Linda Paine, Carol Wagner  
**Ushers:** Debbie Pohler, Raymond Pohler,  
 Don Bagozzi, Sammie Bagozzi  
**Late Service Vestry Person is:**  
 Roy Haley

**2018 Vestry**

Jewlon Morris, Sr. Warden  
 Oscar Lozano, Jr. Warden  
 David Taylor, Clerk  
 Leslie Amentini  
 Betty Best  
 Roy Haley  
 Jim Kidda  
 Frank Lemkowitz  
 Dorothy Lyons  
 Missy Marek  
 Scott McLemore  
 Joyce Strimple  
 Treasurer: Christian Iversen  
 Chancellor: Bill Daw  
 Rector: Rev. Paul Wehner

**Father Paul's contact information:**

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**Rev. Lecia Brannon contact information:**

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 lbrannon@ces-richmond.org

**SERVICE TIMES**

**SUNDAY**      **8:00 AM-Traditional Service**  
 (followed by breakfast in the parish hall)  
**9:30 AM Fellowship**  
**10:30 AM-Contemporary Service**  
 (followed by fellowship in the Parish Hall)

**TUESDAY**    **9:30 AM-Traditional Service in Chapel**

**Upcoming Events**

**October 21**      **Bishop Visit** Parish Hall "Year in Review" slideshow and reception between services  
**October 21**      **Blood Drive Sign up**-between services and after 10:30 a.m. service  
**October 26-28**    **Parish Retreat** at Camp Allen  
**November 1-4**    **Kairos Weekend** Correctional Facilities in Richmond  
**November 4**      **Blood Drive** 8:30 a.m.-12:45 p.m. Multi-purpose room  
**November 4**      **Welcome Party** Fr. Paul and Sherry's 4:00- 6:00 p.m.  
**November 8-10**   **Photography Sessions** 10 a.m.- 5p.m. weekdays, Saturdays 2-9 p.m.  
**November 16**     **Stewardship Dinner** at The Swinging Door 6:00 p.m.